| 1. Incident Name | | | 2. Operational Period (Date/Time) | | | | Assignment List ICS 204-OS | | | | |
|--|-------------------------------|----------------|--|-----------------------|-------------------|--------------------------------|---|--|--|--|--|
| 3. Branch | | | 4. Division/Group | | | | | | | | |
| 5. Operations Personnel Operations Section Chief Branch Director | | Affiliation | | | Contact #(s) | | | | | | |
| Division/G | roup Supervisor | | | | | | | | | | |
| 6. Resources | Assigned This F | Period | | | "X" indic | ates 204a atta | achment with special instructions | | | | |
| Resource Identifier Lea | | ader Contac | | t Info # # or Persons | | Reporting info/Notes/Remarks 🔻 | | | | | |
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| | | | | | | | | | | | |
| 7. Assignments: Boom enterence to protect Little Cypress Bayou and Tony Housman WMA. Safety Note: Shallow at low tide, reptiles in area, no road access. | | | | | | | | | | | |
| 8. Site # 1-F | 9. Quad Name Orang | | 10. NOAA Chart # 11342 | | 11. TGLO <i>A</i> | | 12. County: | | | | |
| 13. Site Information: Site 1-F is the power-line canal, which intersects the Sabine River approximately 1.5 miles south of IH10. The site leads to Little Cypress bayou and the Tony Housman WMA. The canal would need to be boomed on both the East and West banks of the River. This site is easily recognized by the power-lines that run 14. Latitude: N 30 06' 45" 15. Longitude: | | | | | | | | | | | |
| | rhead and the co | oncrete piling | | | | | W 093 42' 13" | | | | |
| | Boat Ramp: e Bird Boat Rar | mn | 17. Distance From Ramp: 18. Boat Tyl | | | /pe: Shallow, Aluminum hull | | | | | |
| | | | From MSU go north 0.4 miles on Hwy 69 | | | | 20. Closest Airport: | | | | |
| | to u-turn @ Hw | | | | | | Orange County | | | | |
| to Business | 90/Green Ave. 8 | & continue st | nen merge onto Hwy 73/87. Travel 14.4 miles raight on 90 for 1.1 miles & then turn left onto t Ave. & turn right into Bluebird Marina. | | | | 21. Closest Helispot: Orange County | | | | |
| 22. Trustee/Contact Numbers | | | 23. Resources at Risk | | | | 24. Width of Inlet: | | | | |
| USCG | USCG 409-723-6500 | | Atlas Priority: <mark>Medium</mark> | | | | 350' | | | | |
| | TGLO 409-727-7481 | | | | | | 25. Water depth: | | | | |
| | | | | tal: Habitat fo | | 26. Tidal Influence: Medium | | | | | |
| LA SP | | | alligators, Cypress/Tupelo Swamp. Economic: N/A | | | | 27. # of Personnel: 2-4 | | | | |
| LA SF | 077-923 | -0393 | Economic. N/A | | | 27. # Of Personner. 2-4 | | | | | |
| 28. Booming Strategy Recomendation: Boom should be configured in an exclusion and deflection pattern as to prevent oil from entering cuts. Bring sufficient anchors and rope to accomplish task. The information contained in this plan is intended to be used as guidelines for spill responders. Actual circumstances will vary and will dictate procedures to follow. Reassess protective strategy performance daily and modify at least accordingly. | | | | | | | | | | | |
| | | | 30.Reveiwed by | | | AI LI Si | Economic Contacts: ort Of Orange (409) 883-4363 merican Industrial Minerals, LC (409)-670-0320 gnal International Shipyard 09) 291-5321 | | | | |
| 29. Prepared B Assignme | | ICS 204 O | | hic Respons | se Plan) | | lpdated: 19 December 2012 | | | | |